BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE VERNON POWER PLANT PROJECT
BY THE CITY OF VERNON

DOCKET NO. 06-AFC-4 PROOF OF SERVICE LIST (REVISED 7/10/2007)

INSTRUCTIONS: All parties shall (1) file a printed, original signed document plus 12 copies OR file one original signed document and e-mail the document to the Docket address below, AND (2) all parties shall also send a printed OR electronic copy of the document, plus a proof of service declaration, to each of the entities and individuals on the proof of service list:

CALIFORNIA ENERGY COMMISSION Attn: DOCKET NO. 06-AFC-4 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

APPLICANT

Donal O'Callaghan
Director of Light & Power
City of Vernon
4305 So. Santa Fe Avenue
Vernon, CA 90058
docallaghan@ci.vernon.ca.us
rtoering@ci.vernon.ca.us
e.fresch@sbcglobal.net

John Carrier, CH2M Hill Environmental Consultant 2485 Natomas Park Dr., #600 Sacramento, CA 95833-2937 john.carrier@ch2m.com

COUNSEL FOR APPLICANT

Jeff A. Harrison, City Attorney City of Vernon 4305 So. Santa Fe Avenue Vernon, CA 90058 jharrison@ci.vernon.ca.us jharrison@karnskarabian.com

Michael Carroll, Counsel for Vernon Latham & Watkins 650 Town Center Drive, 20th Floor Costa Mesa, California 92626-1925 michael.carroll@lw.com

INTERESTED AGENCIES

City of Huntington Park
Att: Albert Fontanez, Asst Planner
6550 Miles Avenue
Huntington Park, CA 90255
afontanez@huntingtonpark.org

City of Maywood
Att: Felipe Aguirre & Edward Ahrens
4319 E. Slauson Ave
Maywood Ca 90270
faguirre@cityofmaywood.com
eahrens@cityofmaywood.com

Electricity Oversight Board Att: Eric Saltmarsh 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

Yolanda Garza & Christine Bucklin Dept. Toxic Substances Control 1011 N. Grandview Street Glendale, CA 91201 ygarza@dtsc.ca.gov cbucklin@dtsc.ca.gov John Yee & Chandrashekhar Bhatt South Coast Air Quality Mgmt. District 21865 E. Copley Drive Diamond Bar, CA 91765-4182 jyee@aqmd.gov cbhatt@agmd.gov

Jennifer Pinkerton
City of Los Angeles
Environmental Affairs Department
200 N. Spring St., Rm. 2005, MS 177
Los Angeles, CA 90012
Jennifer.Pinkerton@lacity.org

INTERVENORS

California Unions for Reliable Energy
Marc D. Joseph & Gloria D. Smith
Adams Broadwell Joseph & Cardozo
601 Gateway Blvd., Suite 1000
South San Francisco, California 94080
gsmith@adamsbroadwell.com
mdjoseph@adamsbroadwell.com

Ian Forrest, Esq., Counsel for Rite-Way Jeffer, Mangels, Butler & Marmaro LLP 1900 Ave of the Stars, 7th FI. Los Angeles, CA 90067-4308 iforrest@jmbm.com

Irwin Miller, President
Rite-Way Meat Packers, Inc.
5151 Alcoa Avenue
Vernon, California 90058
irwin@rose-shore.com

Communities for a Better Environment Bahram Fazeli 5610 Pacific Boulevard, Suite 203 Huntington Park CA 90255 bfazeli@cbecal.org

Communities for a Better Environment Shana Lazerow & Philip Huang 1440 Broadway, Suite 701 Oakland, CA 94612 phuang@cbecal.org

ENERGY COMMISSION

Jackalyne Pfannenstiel, Chair Presiding Committee Member jpfannen@energy.state.ca.us cgraber@energy.state.ca.us

James D. Boyd, Commissioner Associate Committee Member jboyd@energy.state.ca.us

Susan Gefter
Hearing Officer
sgefter@energy.state.ca.us

James W. Reede, Jr., Ed.D Siting Project Manager jreede@energy.state.ca.us

Kenneth Celli Staff Attorney kcelli@energy.state.ca.us

Public Adviser pao@energy.state.ca.us

·,	, declare that on, I deposited the required copies of
attached	in the United States mail at Sacrame
California with	first-class postage thereon fully prepaid and addressed to those ident
on the Proof of	Service list above. I declare under penalty of perjury that the foreg
is true and corr	ect.
	<u>OR</u>
Code of Regul	via electronic mail was consistent with the requirements of California, title 20, sections 1209, 1209.5, and 1210. All electronic count those identified on the Proof of Service list above.
I declare under	penalty of perjury that the foregoing is true and correct.
	MAGGIE READ